

IN THE UNITED STATES DISTRICT COURT FOR THE  
WESTERN DISTRICT OF MISSOURI

UNITED STATES OF AMERICA

Plaintiff,

-vs-

Criminal Action No.  
23-00155-01-CR-W-BCW

DESHANNON D. TURNER,

Defendant.

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**MEMORANDUM OF MATTERS DISCUSSED AND  
ACTION TAKEN AT PRETRIAL CONFERENCE**

The following matters were discussed and action taken during the pretrial conference:

**PENDING CHARGE:** Felon in Possession of a Firearm and Ammunition, *in violation of* 18 U.S.C. §§ 922(g)(1) and 924(a)(8)

**TRIAL COUNSEL:**

Government: Jeff McCarther; paralegal Geoffrey Gorup may assist

Case Agent: KCPD Detective Jim Manley

Defense: Carie Allen

**OUTSTANDING MOTIONS:** None

**ANTICIPATED MOTIONS:** Defendant would file motions in limine if the case were to go to trial.

**TRIAL WITNESSES:**

Government: 7 with stipulations; 8 without stipulations

Defense: 3 witnesses; Defendant who will not testify

**TRIAL EXHIBITS:**

Government: 20 exhibits

Defense: 5 exhibits

**DEFENSES:**

(x) defense of general denial

( ) defenses of general denial and \_\_\_\_\_

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**POSSIBLE DISPOSITION:**

( ) Definitely for trial

( ) Possibly for trial

( ) Motion to continue to be filed

(x) Likely a plea will be worked out

**TRIAL TIME: 2 days**

Government's case including jury selection: 1 ½ days  
Defense case: ½ day

**STIPULATIONS:**

- ( ) not likely  
( ) not appropriate  
(x) likely as to:  
    ( ) chain of custody  
    ( ) chemist's reports  
    (x) prior felony conviction and knowledge thereof  
    (x) interstate nexus of firearm and ammunition  
    ( ) other: \_\_\_\_\_

**UNUSUAL QUESTIONS OF LAW:** None

**FILING DEADLINES:**

**Witness and Exhibit Lists:**

Government: October 16, 2023

Defense: October 16, 2023

**Counsel are requested to list witnesses in alphabetical order on their witness list.**

**Exhibit Index, Voir Dire, Jury Instructions:** October 16, 2023  
**Jury instructions must comply with Local Rule 51.1**

**Motions in Limine:** October 16, 2023

**TRIAL SETTING:** Criminal jury trial docket commencing October 30, 2023

**Please note:** *There are no conflicts either week of the docket.*

**OTHER:**

- ( ) A \_\_\_\_\_ -speaking interpreter is required.  
( ) Other assistive devices: \_\_\_\_\_

**IT IS SO ORDERED.**

/s/ Jill A. Morris  
JILL A. MORRIS  
United States Magistrate Judge